FOR INSTRUCTIONS, SEE BACK OF FORM Reset Form DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE COMMITTEE NAME (Must be same as on Statement of Organization) (Rev. 07/2004) REPORT For Office Use Only Comm. # IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision PAC Logged In Scanned Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC ( Computer 11 ) Local Ballot Issue Audited CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) Democrat Office Sought District (if Senate or House) Late reports are subject to possible civil and criminal penalties. 19 2008 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.  $\overline{\phantom{a}}$  CHECK IF AMENDMENT TO REPORT DATED  $\underline{\phantom{a}}$ Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held lack STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL.....\$ 30,86 SUBTRACT TOTAL MONEY SPENT THIS PERIOD

be zero) (Attach DR-3) ......\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

30.86

CASH ON HAND at the end of this reporting period (if final report balance must

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CONSULTANT BREAKDOWN (Schedule G Attached?)

**CANDIDATE COMMITTEES ONLY:** 

"Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.		TOTAL (PART I) \$		4	DATE NAME AND ADDRESS OF LENDER RECEIVED (Include Endorser's Name, If Applicable) TO CANDIDATE OF LOAN (MM/DD/YR)  (If Applicable*)	PART I - MONETARY LOANS RECEIVED <u>THIS</u> REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)	NOTE: This schedule reports money loaned to the committee which is deposited in the committee account. TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ $50.00$	COMMITTEE NAME (Must be same as on Statement of Organization)  TOM LITTLE FOR Suppression
Page of (for Schedule F)	From Schedule E ~ TOTAL LOANS FORGIVEN \$ 6  TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 50.00	TOTAL CASH REPAYMENTS (PART II)		60	DATE PAID NAME AND ADDRESS OF LENDER RELATIONSHIP AMOUNT (MM/DD/YR) (Include Endorser's Name, If Applicable) TO CANDIDATE* REPAID (If Applicable)	PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E In-kind Contributions.)	AMENDING FORM	Reset Form SCHEDULE LOANS (Rev. 07/03) RECEIVED 8. REPAID